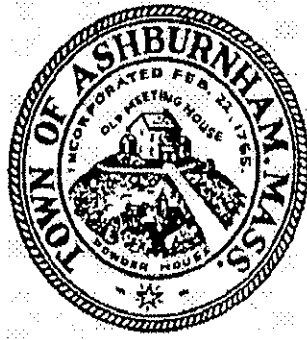


Board of Selectmen  
Extension 109  
Town Administrator  
Extension 109  
Town Accountant  
Extension 120  
Town Clerk  
Extension 114  
Tax Collector  
Extension 113  
Treasurer  
Extension 112 or 110  
Board of Assessors  
Extension 111  
Land Use Office  
Extension 117  
Planning Board  
Extension 121  
Conservation Commission  
Extension 115



Animal Control  
Board of Health  
Building Commissioner  
Conservation Commission  
Council on Aging  
Cultural Council  
Electrical Inspector  
Gas & Plumbing Inspector  
Historical Commission  
Municipal Planning  
Parks & Recreation  
Planning Board  
Zoning Board of Appeals

PHONE: (978)-827-4100  
FAX: (978) 827-4105

**TOWN OF ASHBURNHAM**  
*Town Hall, 32 Main Street*  
*Ashburnham, Massachusetts 01430*

**TOWN OF ASHBURNHAM  
CONSERVATION COMMISSION  
REQUEST FOR DETERMINATION OF APPLICABILITY  
Tuesday October 15<sup>th</sup> @ 6:45 PM  
Town Hall Lower Level Meeting Room**

There will be a Public Hearing Tuesday, October 15th at 6:45 p.m. at the Town Hall Lower Level Meeting Room for a Request for Determination of Applicability filed by Renee Plant, 11 Watatic Pond Road (Map 71, Parcel 48). This RDA pertains to the installation of a septic system upgrade within a 100' buffer zone. This Hearing is being held under the requirements of the Massachusetts Wetlands Protection Act (MGL Ch. 131, Sec. 40) and the Ashburnham Wetlands Protection Bylaw. All abutters and interested parties are invited to attend.

Richard Turcotte  
Conservation Agent

RECEIVED  
13 OCT -1 PM 1:52  
Ashburnham, MA 01430